निर्व्याकुल nir-vyâkula, a. unagitated, calm: **-tâ**, f. tranquillity: in. quietly; **-vyâ*g*a**, a. sincere, honest (towards, lc.); unambiguous, undisputed: **-m**, ad. honestly; certainly, **-tâ**, f. honesty, candour; **-vyâ*g*î-k*ri***, purify; **-vyâpâra**, a. unoccupied; **-vyû*dh*a**, pp. √ûh; n. accomplishment, completion; **-vyû*dh*i**, f. conclusion, end; summit, acme; **-vra*n*a**, a. unwounded; unfractured; **-vrî*d*a**, a. shameless.  
निर्हरण nir-hara*n*a, n. removal; carrying out *a corpse to the funeral pyre*; **-hara*n*îya**, fp. to be removed; **-hâra**, m. appropriation, personal expenditure from (ab.); **-hâraka**, a. carrying out *a corpse to the funeral pyre*; **-hâra*n*a**, n. causing *a corpse* to be carried out *to the funeral pyre*; **-h*ri*ti**, f. removal; **-heti**, a. unarmed; **-hetu**, a. causeless; **-hrâda**, m. sound; **-hrâdin**, a. resounding, echoing, pealing.  
निलय 1. nilaya, Â., v. ni + √lî *or* nir + √i.

निलय 2. ni-laya, m. lurking-place, dwelling, abode; a. dwelling in, being the dwelling of, inhabited by (-°); **-lâyin**, a. sitting down on *or* in (-°): **-lâyi-tâ**, f. abiding in (-°).  
निवत् ni-vát, f. depth, valley: in. downwards.  
निवपन ni-vapana, n. strewing; offering to the Manes; **-varta**, a. causing to turn back; **-vartaka**, a. (**ikâ**) causing to cease, removing; **-vártana**, a. causing to turn back; n. return; coming down *to the earth*; cessation; abstention from (ab.); inactivity; bringing back; means of return; restraining from (ab.); *a certain square measure*; **-vartanîya**, fp. to be led back; - rescinded *or* made void; **-vartin**, a. returning; refraining from (ab.); **-vasana**, n. putting on (*clothes*); n. garment; **-vaha**, m. crowd, swarm, multitude (sg. & pl.).

निवात ni-vâtá, 1. a. sheltered from the wind; m. spot sheltered from the wind; calm; 2. pp. (√van) unmolested; n. security: **-kava*k*a**, a. whose mail is impenetrable; m. pl. N. *of a class of Daityas and Dânavas*; **-vâpa**, m. seed, corn; corn-field; offering to the Manes: **-‿udaka**, n. funeral libation of water; **-vâraka**, a. warding off; **-vâra*n*a**, a. id. (-°); n. keeping off, stopping, checking (sts. *with* ac. *of object*); prevention; prohibition; **-vâra*n*îya**, fp. to be restrained *or* prevented **-vâsa**, 1. m. clothing; a. -°, clothed with; 2. m. staying, passing the night, sojourn; (night) quarters, abode, residence: **-bhavana**, n. sleeping-chamber, **-bhûmi**, f place of abode, **-ra*k*anâ**, f. building, edifice, **-râ*g*an**, m. king of the country of one's domicile; **-vâsin**, 1. a. clothed with (-°); 2. a. dwelling, - in, living with (lc. *or* -°); m. inhabitant, resident.

निविड ni-vi*d*a, v. निबिड ni-bi*d*a.

निविद् ni-víd, f. direction, precept; invocation *of the gods inserted in certain parts of the liturgy*: **-dhâna**, a. containing the Nivids; n. insertion of the Nivids.  
निवीत ní-vîta, pp. √vyâ; n. wearing of the sacred cord; sacred cord worn round the neck; **-vîtin**, a. wearing the sacred cord round the neck.  
निवृत्त ni-v*ri*tta, pp. turned away: **-râga**, a. whose passions are subdued, **-h*ri*daya**, a. with relenting heart; **-v*ri*tti**, f. return; disappearance; cessation; abstention from (ab., -°); abstinence; escape from (ab.); abstention from action, inaction; discontinuance *of a grammatical rule*.

निवेदन ni-vedana, a. announcing, making known; n. communication, announcement; offering; **-vedin**, a. announcing, making known; offering (-°); **-vedya**, fp. to be reported; n. offering *of food* to an idol; **-ve*s*á**, m. entering into; settling; encampment, camp; habitation, residence; settling down, marriage, matrimony; foundation (*of a city*); building, edifice; impression, mark; **-vé*s*ana**, a. (**î**) entering into (-°); laying to rest; sheltering; n. entrance; setting down; introduction, application; causing to encamp; settling down, marrying; resting-place, bed, lair, nest; home, abode, dwelling; **-ve*s*anîya**, fp. to be put down; **-ve*s*ayitavya**, fp. to be placed; **-ve*s*a-vat**, a. lying on (-°); **-ve*s*in**, a. lying near, being in, resting *or* based on (-°).  
निश् ni*s*, f. night (*only* sg. ab. & lc. & du. -ni*s*au *and* -ni*s*o*h*).

निश ni*s-*a, n. id. (*only* -°).  
निशब्द ni-*s*abda, a. silent.  
निशा ni*s-*â, f. night: **-kara**, m. (night-maker), moon: **-kalâ-mauli**, m. bearing a crescent on his head, ep. *of* *S*iva; **-kânta**, m. lover of night, moon; **-kâla**, m. time of night; **-kshaya**, m. end of night; **-‿âgama**, m. nightfall; **-*k*ara**, a. wandering at night; m. goblin, Râkshasa: **î**, f. female goblin; dissolute woman; **-‿atyaya**, m. end of night, day-break; **-nâtha**, m. lord of night, moon; **-‿anta**, 1. end of night, day-break.  
निशान्त ni-*s*ânta, 2. pp. √*s*am; n. (?) house, dwelling: **-‿udyâna**, n. garden *belonging* to the house.

निशापति ni*s*â-pati, m. lord of night, moon; **-prâ*n*e*s*vara**, m. (husband of night), moon; **-mukha**, n. face of night; nightfall; **-‿avasâna**, n. latter half of the night.  
निशीथ ni-*s*î-tha, m. (n.) [*time of* lying down], midnight; night.  
निशीथिनी ni*s*îth-in-î, f. night.  
निशुम्भ ni-*s*umbh-a, m. killing; murder; **-ana**, n. id.  
निश्चय ni*s-k*aya, m. ascertainment; conviction; exact knowledge, certainty; actual state of the case; decision, decided opinion; settled purpose, fixed intention, determination, resolve: **-*m* k*ri***, firmly resolve on (d., lc., inf.); in., ab. certainly.  
निश्चल ni*s-k*ala, a. immovable; steady; unalterable, immutable: **-mati**, a. steady-minded.  
निश्चित ni*s-k*ita, pp. determined, decided: **-m**, ad. decidedly, surely; **-*k*inta**, a. free from thought *or* care.  
निश्चेतन ni*s-k*etana, a. unconscious; inanimate; irrational, senseless; **-*k*etas**, a. irrational, senseless, foolish; **-*k*esh*t*a**, a. motionless.  
निश्चौर ni*s-k*aura, a. free from robbers.  
निश्छन्दस् ni*s-kh*andas, a. not studying the scriptures; **-*kh*idra**, a. free from holes, - cracks; - fractures; - imperfections, - defects, - weak points; continuous.  
निश्रेणी ni-*s*re*n*î, f. ladder, stair.  
निश्वासित ní-*s*vâsita, n. expiration *of breath*; **-*s*vâsa**, m. inspiration, inhalation; expiration, breath; sigh.  
निःशङ्क ni*h-s*aṅka, a. free from anxiety, fearless, unhesitating; having nothing to fear from (-°); that need cause no anxiety: **-m** *or* °-, calmly, without hesitation, without more ado; **-*s*aṅkâ**, f. absence of timidity: in. without hesitation; **-*s*aṅkita**, pp. free from anxiety; causing no anxiety; fearless, unhesitating; **-*s*atru**, a. free from foes; **-*s*abda**, a. silent; noiseless, mute: °-, silently: **-stimita**, pp. noiseless and still; **-*s*ara*n*a**, a. unprotected; **-*s*alâka**, a. free from tall grass; **-*s*alya**, a. free from an arrow: **-m**, ad. painlessly, without a struggle, willingly; **-*s*astra**, a. unarmed; **-*s*âkha**, a. branchless: **-tâ**, f. branchlessness.

निःशाखीकृ ni*h-s*âkhî-k*ri*, deprive of branches.

निःशुक्र ni*h-s*ukra, a. deprived of majesty.  
निःशूक ni*h-s*ûka, a. lacking awns (*rice*); pitiless; **-*s*ûnya**, a. empty.  
निःशेष ni*h-s*esha, a. lacking a remainder, one and all, all, whole, complete: **-*m* k*ri***, destroy utterly, exterminate; °-, **-tas**, in. utterly, completely; **-tâ**, f. extermination.  
निःशेषय ni*h-s*esha-ya, den. P. destroy completely: pp. **ita**, utterly consumed *or* destroyed.  
निःशोक ni*h-s*oka, a. free from sorrow.  
निःश्रीक ni*h-s*rî-ka, a. destitute of beauty, ugly; luckless, unhappy; **-*s*re*n*î** = ni-*s*re*n*î; **-*s*reyas-a**, a. (**î**) having nothing better, best of all; n. final beatitude, bliss, salvation; **-*s*vasita**, n. expiration, breath; sigh; **-*s*vâpada**, a. lacking wild animals; **-*s*vâsa**, m. breath; sigh: **-parama**, a. constantly sighing.

निषङ्ग ni-shaṅg-a, m. [appendage], quiver; sword; **-ín**, a. furnished with a quiver; **-î-bhû**, become a quiver.  
निषद् ni-shád, f. sitting, esp. *at the altar*; **-shádana**, n. sitting down; seat, abode; **-shadyâ**, f. market.  
निषद्वर nishad-vará, a. seated *at the altar*; sitting idle.  
निषध nishadha, m. N. *of a mountain*: pl. N. *of a people*; sg. N.: **-va*ms*a**, m. race of Nishadha; **-‿adhipa**, m. lord of Nishadha; **-‿adhipati**, m. id.; **-‿î*s*vara**, m. id.  
निषाद nishâdá, m. N. *of aboriginal Indian tribes described as fishermen, hunters, and robbers; considered a degraded caste, offspring of Brâhmans and* S*ûdra women; a note in the musical scale*; **î**, f. Nishâda woman.  
निषादिन् nishâd-in, a. sitting, lying, on *or* in (lc., -°); m. elephant driver.  
निषिद्धि ni-shiddhi, f. prohibition.  
निषूदक ni-shûdaka, m. destroyer; **-shûdana**, a. removing; m. destroyer.  
निषेक ni-sheka, m. sprinkling, distilling; injection; impregnation; seed; ceremony performed on impregnation; slops; dripping fluid; **-shektavya**, fp. to be poured upon (lc.); **-shekt*ri***, m. begetter; **-shé*k*ana**, n. pouring out; sprinkling, with (-°).  
निषेद्धव्य ni-shed-dhavya, fp. to be restrained *or* prevented; **-sheddh*rí***, m. restrainer, preventer; **-shedha**, m. keeping off, prevention; prohibition; negation: **-ka**, a. prohibiting; **-shedhin**, a. repelling = surpassing (-°); **-shedhya**, fp. to be prevented *or* prohibited; **-sheva**, a. practising (-°); m. adoration: **â**, f. practice, addiction to; enjoyment; adoration; **-shevaka**, a. (-°) frequenting; practising; enjoying; **-sheva*n*a**, n. visiting; practice; employment of, addiction to (g., -°); **-shevitavya**, fp. to be practised *or* observed; - employed; - enjoyed; **-shevin**, a. devoting oneself to, practising; enjoying, having sexual intercourse with; **-shevya**, fp. to be visited; - enjoyed; venerable.